

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: South SWP Hydropower Relicensing, FERC Project No. 2426

Lead Agency: California Department of Water Resources Contact Person: Lonn Maier
 Mailing Address: 1416 NINTH STREET, P.O. BOX 942836 Phone: 916-557-8151
 City: Sacramento Zip: 94236-0001 County: Sacramento

Project Location: County: Los Angeles City/Nearest Community: Castaic and Gorman
 Cross Streets: Highway 138 and Interstate 5 Zip Code: 91384

Longitude/Latitude (degrees, minutes and seconds): 34 ° 39 ' 40.01 " N / 118 ° 45 ' 40.36 " W Total Acres: 4563.8

Assessor's Parcel No.: Multiple Section: Mutiple Twp.: Multiple Range: Multiple Base: San Bernardino
 Within 2 Miles: State Hwy #: 138 Waterways: Quail Lake, Pyramid Lake, Elderberry Forebay, Piru Creek
 Airports: None Railways: None Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: FERC Relicense

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Existing hydropower facility (1,349,290 kW)
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gases and Energy Resources

Present Land Use/Zoning/General Plan Designation:

Floodway, Resource Conservation

Project Description: (please use a separate page if necessary)

The California Department of Water Resources and Los Angeles Department of Water and Power (collectively Licensees) operate the South SWP Hydropower, an existing power recovery project that includes hydroelectric facilities, access roads, maintenance areas, recreation areas, rights-of-way, and other supporting facilities, that is located along the West Branch of the State Water Project. The South SWP Hydropower operates under an existing Federal Energy Regulatory Commission (FERC) license issued to the Licensees that is scheduled to expire on January 31, 2022. The Licensees have used the Integrated Licensing Process in seeking a new license from FERC pursuant to the Federal Power Act. The proposed Project is the continued operation of South SWP Hydropower under a new FERC license in accordance with the terms and conditions proposed by the Licensees in the Final License Application, as amended. As part of the proposed Project, the Licensees' proposed changes to the existing South SWP Hydropower include a modification in the FERC project boundary, resulting in an overall reduction in land area designated in the license that encompasses all existing facilities and lands necessary for operations and maintenance of South SWP Hydropower; administrative designation of Primary Project Roads currently maintained by the Licensees that are used exclusively for accessing South SWP Hydropower facilities; administrative addition of an existing lake level gage, Quail Detention Embankment, and Los Alamos Campground into the license and FERC boundary; administrative removal of the Southern California Edison-owned Warne Transmission Line from the license Project description; and potential FERC-required protection, mitigation and enhancement measures, which are environmental enhancement measures that include such measures as upgrades to existing recreation facilities, vegetation management, plants and terrestrial and aquatic wildlife species protections, cultural resources protection and management, and other environmental measures.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 and 6 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>FERC, U.S. Fish and Wildlife Service, Ventura Office; National Marine Fisheries Service</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>National Park Service, U.S. Forest Service - Angeles and Los Padres National Forests</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 22, 2021 Ending Date April 21, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: *Gwen Knutson* Date: 3/18/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.